

Thurrock - An ambitious and collaborative community which is proud of its heritage and excited by its diverse opportunities and future

## Cabinet

The meeting will be held at **7.00 pm** on **10 July 2019**

**Committee Rooms 2 & 3, Civic Offices, New Road, Grays, Essex, RM17 6SL**

### Membership:

Councillors Robert Gledhill (Chair), Shane Hebb (Deputy Chair), Mark Coxshall, James Halden, Deborah Huelin, Barry Johnson, Susan Little, Ben Maney and Aaron Watkins

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### Agenda

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<b>1 Apologies for Absence</b>	
<b>2 Minutes</b>	<b>5 - 8</b>
To approve as a correct record the minutes of Cabinet held on 12 June 2019.	
<b>3 Items of Urgent Business</b>	
To receive additional items that the Chair is of the opinion should be considered as a matter of urgency, in accordance with Section 100B (4) (b) of the Local Government Act 1972.	
<b>4 Declaration of Interests</b>	
<b>5 Statements by the Leader</b>	
<b>6 Briefings on Policy, Budget and Other Issues</b>	
<b>7 Petitions submitted by Members of the Public</b>	
<b>8 Questions from Non-Executive Members</b>	

<b>9</b>	<b>Matters Referred to the Cabinet for Consideration by an Overview and Scrutiny Committee</b>	
<b>10</b>	<b>LTC Task Force Update (Decision: 110511)</b>	<b>9 - 14</b>
<b>11</b>	<b>Integrated Transport Block Capital Programme 2019-20 (Decision: 110520)</b>	<b>15 - 34</b>
<b>12</b>	<b>Homeless Hostels, First Care and Crisis Intervention (Decision: 110513)</b>	<b>35 - 44</b>
<b>13</b>	<b>Procurement of Disabled Adaptations Service (Decision: 110514)</b>	<b>45 - 50</b>
<b>14</b>	<b>Water Mains Replacement Programme and Specialist Drainage Plumbing Works (Decision: 110515)</b>	<b>51 - 56</b>
<b>15</b>	<b>End of Year Corporate Performance Report 2018/19</b>	<b>57 - 70</b>

**Queries regarding this Agenda or notification of apologies:**

Please contact Lucy Tricker, Democratic Services Officer by sending an email to [Direct.Democracy@thurrock.gov.uk](mailto:Direct.Democracy@thurrock.gov.uk)

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